

15W

3761

# AMENDMENT TRANSMITTAL LETTER

Docket No.  
VAC.705.US

Application No.  
09/807,403-Conf. #9206

Filing Date  
July 2, 2001

Examiner  
M. J. Hand

Art Unit  
3761

Applicant(s): Kenneth W. Hunt et al.

Invention: NEGATIVE PRESSURE THERAPY USING WALL SUCTION

## TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	15	- 20 =	0	x 50.00	0.00
Independent Claims	3	- 3 =	0	x 210.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

☒ Large Entity

☐ Small Entity

☒ No additional fee is required for this amendment.

☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.


☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized to charge and credit Deposit Account No. 50-2816  
as described below. A duplicate copy of this sheet is enclosed.

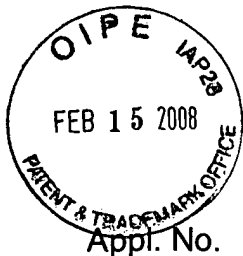
☒ Credit any overpayment.

☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

  
Robert C. Hilton  
Attorney/Agent Reg. No.: 47,649

Dated: February 12, 2008

For Applicants:  
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 09/807,403 Confirmation No.: 9206  
Applicants : Kenneth William Hunt et al.  
Filed : July 2, 2001  
TC/A.U. : 3761  
Examiner : Hand, Melanie Jo  
Docket No. : VAC.705.US  
Customer No.: 60402

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. BOX 1450  
Alexandria, VA 22313-1450

**Amendment and Response**

Dear Examiner Hand:

In response to the Office Action dated November 14, 2007, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.